

Many Waters District's 2017-18 ADVANCEMENT & AWARDS Calendar

October 5	RoundTable, Eagle Project Reviews
October 17	Fall Eagle Expo , Wyoming Methodist Church, Wyoming. For Star & Life Scouts, Eagle Coaches, unit leaders, parents.
October 17	Merit Badge Counselor Orientation , Wyoming Methodist Church, Wyoming. For new and current Counselors and parents new to Troops.
October 28	Fall University of Scouting: The Council Advancement Cmte offers training for such topics as Eagle Coaching, Merit Badge Counselor, Boards of Review, Internet Advancement, and many other topics. <i>Trained leaders provide great program.</i>
November 2	RoundTable, Eagle Project Reviews, Nominations for Silver Beaver due.
November 4	Fall Merit Badge Day , Zion Lutheran Church, Chisago City
December 7	RoundTable, Eagle Project Reviews
January 4	RoundTable, Eagle Project Reviews
February 1	RoundTable, Eagle Project Reviews
March 1	RoundTable, Eagle Project Reviews
March 13	Spring Eagle Expo . For Star & Life Scouts, Eagle Coaches, unit leaders, parents
March 13	Merit Badge Counselor Orientation , Wyoming Methodist Church, Wyoming. For new and current Counselors and parents new to the unit.
April 5	RoundTable, Eagle Project Reviews, Nominations for District Award of Merit, Star of the North, and Star of the Future are due.
April 21	Spring University of Scouting
April 27-29	Spring Merit Badge Camporee , Fred C. Anderson Scout Camp
May 3	RoundTable, Eagle Project Reviews.
June 7	Eagle Project Reviews, <i>location To Be Determined</i>

NOTE to District & Unit Volunteers:
 Be thinking about who you might wish to nominate for **Silver Beaver** honors. Applications are due at **November RT** [NSC website > search for 'Silver Beaver Nomination Form']; the application process can be lengthy, so start early! See Adult Awards Coordinator *Denny Hebrink* for information and questions.
[The list of Many Waters volunteers who have received this Award is on the Many Waters Website.]

NOTE to District & Unit Volunteers:
 Be thinking about who you might wish to nominate for **District Award of Merit, Star of the North, and Star of the Future**. Applications due at **April RT**. See Adult Awards Coordinator *Denny Hebrink* for information and questions.

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The Advancement Committee's Eagle Team

*The general area each Eagle Team person covers is noted. Please contact us **via email only**, for questions or for help in locating an Eagle Coach. We also work with unit leaders to schedule and conduct Eagle Boards of Review [after the Council approves the Scout, and sends us the packets in the mail].*

NORTH:

Mike Brinkman thedoc@usfamily.net Units: **11** [Stacy], **129** [Rush City], **135** [Center City], **141** [North Branch W], **159** [Lindstrom], **411** [North Branch E], **962** [LDS St Paul Stake N, No. Branch]

EAST CENTRAL:

Teri Fick tkfick@mmm.com Units: **127** [Chisago], **142** [Wyoming/Forest Lake N], **151** [Hugo], **173** [Scandia], **487** [Forest Lake], **733** [Forest Lake E]

WEST CENTRAL:

Holly Peirson hpbirdscouter@msn.com Units: **136** [Lino Lakes NW, Ham Lake, Forest Lake, Columbus], **232** [Lino Lakes E], **414** [Columbus], **435** [Linwood], **692** [Lino Lakes S, Circle Pines, Lexington]

WHITE BEAR LAKE W:

Marc Johannsen marc@lommen.com Units: **112** [WBL 1st Lutheran], **212** [Vadnais Heights], **402** [WBL 1st Presbyterian], **438** [WBL St. Pius], **494** [WBL]

WHITE BEAR LAKE E / MAHTOMEDI:

Craig Lundgren craig.lundgren@gtt.com Units: **89** [Mahtomedi S], **433** [Mahtomedi E], **434** [WBL Redeemer], **439** [WBL So. Shore Trinity], **726** [WBL]

NOTES for Eagle Candidates:

Eagle Project Proposal Reviews **begin at 7:15**, right after flags and announcements. Upon Arrival, ask where these will be held. Go to that area and sign in, *then attend flags and announcements*. You will be seen in the order you signed in, by 2-3 members of the Many Waters Advancement Committee.

When coming to RoundTable for your Eagle Project Review meeting, please wear your full uniform and 'be prepared' to take notes.

A document detailing how to prepare for your Proposal Review is at: www.manywaters.nsbsa.org > Advancement > Life to Eagle. Bring **2 copies** of the following sections (**only**) of the Eagle Scout Project Workbook:

- **Contacts** page, filled in. Use www.northernstarbsa.org for the Council address, www.manywaters.nsbsa.org for the District address.
- **Project Proposal** with signatures gathered
- **Fundraising Application** with signatures gathered. *Rationale:* Even if your Beneficiary, family, Chartered Org, or unit have said they will pay for your project, circumstances often change after approval! Get the Fundraising Application approved. It's found *after* the Project Plan in Workbook. *Don't include it in your report if you didn't need it.*

If/when your project is approved; we'll sign the first copy and return it, and keep the second for our records.

If you are a better listener than note-taker, it's perfectly OK to bring someone to help with recording the suggestions our Eagle Team will have for you.

If you have questions while preparing your Eagle Project Proposal, first: *re-read the workbook's instructions*. If doing that doesn't clear up your question, contact these people in this order [*If the first person cannot answer your question, move to the next*]: 1) one of your Unit's Eagle Coaches, 2) your Scoutmaster and/or Advancement Coordinator, 3) your Unit's Eagle Advancement Team Advisor (see list above), *and lastly*, District Advancement Chair Holly Peirson.

Another great resource is the *BSA Guide to Advancement 2017, #33088*, available on the national BSA website at www.scouting.org, or for purchase at Scout Shops.